

Allied Health A.A.S

| FRESHMAN YEAR | | | |
|--|---|-------------|----------------|
| FALL | SPRING | HS | HCC |
| English I AAC | English I AAC | 1 | |
| Algebra I AAC or Geometry AAC | Algebra I AAC or Geometry AAC | 1 | |
| Biology AAC | Biology AAC | 1 | |
| World Geography AAC | World Geography AAC | 1 | |
| Foreign Language (1 st or 2 nd year) or Free/Required Elective | Foreign Language (1 st or 2 nd year) or Free/ Required Elective | 1 | |
| Physical Education | Physical Education | 1 | |
| Health | Professional Communications | 1 | |
| AVID I | AVID I | 1 | |
| SUMMER SCHOOL | | | Credits |
| | | | HS HCC |
| | | | |
| SOPHOMORE YEAR | | | |
| FALL | SPRING | HS | HCC |
| English II AAC | English II ACC | 1 | |
| Geometry AAC or Algebra II AAC | Geometry AAC or Algebra II AAC | 1 | |
| Chemistry AAC | Chemistry AAC | 1 | |
| World History | World History | 1 | |
| Foreign Language (2 nd year) or Free/Required Elective | Foreign Language (2 ND year) or Free/Required Elective | 1 | |
| AVID II | AVID II | 1 | |
| Fine Art | Fine Art | 1 | |
| <i>Basic Health Profession Skills-3</i> | <i>Integrated Software Applications I-3</i> | 1/.5 | 6 |
| SUMMER SCHOOL | | | Credits |
| | | | HS HCC |
| <i>Introduction to Health Professions-2</i> | | | .5 2 |
| <i>Medical Terminology-3</i> | | | 1 3 |
| MUST PASS TSI (ELAR 945, ESSAY 5, Math 950) TO MOVE TO ASSOCIATE DEGREE | | | |
| JUNIOR YEAR | | | |
| FALL | SPRING | HS | HCC |
| English III AAC | English III AAC | 1 | |
| Algebra II AAC or Pre-Cal AAC | Algebra II AAC or Pre-Cal AAC | 1 | |
| AVID III | AVID III | 1 | |
| Science Elective | Science Elective | 1 | |
| Free/ Required Elective | Free/ Required Elective | 1 | |
| <i>US History to 1877-3</i> | <i>US History II-3</i> | 1 | 6 |
| <i>General Biology I Lecture/Lab-4</i> | <i>Anatomy and Physiology, I Lecture/Lab-4</i> | 1 | 8 |
| <i>Medical Insurance-3</i> | <i>Medical Assistant Interpersonal and Communication Skills-2</i> | 2 | 5 |
| <i>Anatomy and Physiology for Medical Assistants-4</i> | <i>Administrative Procedures-3</i> | 1.5 | 7 |
| SUMMER SCHOOL | | | Credits |
| | | | HS HCC |
| <i>Pharmacology and Administration of Medication-4</i> | | | 1 4 |
| <i>Electronic Medical Record Documentation for Scribes-3</i> | | | 1 3 |
| SENIOR YEAR | | | |
| FALL | SPRING | HS | HCC |
| <i>Composition I-3</i> | <i>Composition II-3</i> | 1 | 6 |
| <i>Medical Law and Ethics=2</i> | Free/Required Elective | 1 | 2 |
| AP Government | AP Economics | 1 | |
| <i>Procedures in a Clinical Setting-4</i> | <i>Medical Assisting Credentialing Exam Review-2</i> | 1 | 6 |
| <i>Medical Assistant Laboratory Procedures-3</i> | <i>Practicum/Field Experience -2</i> | 1 | 5 |
| Free/Required Elective | Free/Required Elective | 1 | |
| OFF CAMPUS | OFF CAMPUS | 0 | 0 |
| OFF CAMPUS | OFF CAMPUS | 0 | 0 |
| | | 36.5 | 63 |



Level I Certification Medical Scribe

| FRESHMAN YEAR | | | |
|--|---|------|----------------|
| FALL | SPRING | HS | HCC |
| English I AAC | English I AAC | 1 | |
| Algebra I AAC or Geometry AAC | Algebra I AAC or Geometry AAC | 1 | |
| Biology AAC | Biology AAC | 1 | |
| World Geography AAC | World Geography AAC | 1 | |
| Foreign Language (1 st or 2 nd year) or Free/Required Elective | Foreign Language (1 st or 2 nd year) or Free/ Required Elective | 1 | |
| Physical Education | Physical Education | 1 | |
| Health | Professional Communications | 1 | |
| AVID I | AVID I | 1 | |
| SUMMER SCHOOL | | | Credits |
| | | HS | HCC |
| | | | |
| SOPHOMORE YEAR | | | |
| FALL | SPRING | HS | HCC |
| English II AAC | English II ACC | 1 | |
| Geometry AAC or Algebra II AAC | Geometry AAC or Algebra II AAC | 1 | |
| Chemistry AAC | Chemistry AAC | 1 | |
| World History | World History | 1 | |
| Foreign Language (2 nd year) or Free/Required Elective | Foreign Language (2 ND year) or Free/Required Elective | 1 | |
| AVID II | AVID II | 1 | |
| Fine Art | Fine Art | 1 | |
| <i>Basic Health Profession Skills-3</i> | <i>Medical Terminology-3</i> | 1/.5 | 6 |
| SUMMER SCHOOL | | | Credits |
| MUST PASS TSI (ELAR 945, ESSAY 5, Math 950) TO MOVE TO ASSOCIATE DEGREE | | | |
| JUNIOR YEAR | | | |
| FALL | SPRING | HS | HCC |
| English III AAC | English III AAC | 1 | |
| Algebra II AAC or Pre-Cal AAC | Algebra II AAC or Pre-Cal AAC | 1 | |
| AVID III | AVID III | 1 | |
| Science Elective | Science Elective | 1 | |
| Free/ Required Elective | Free/ Required Elective | 1 | |
| AP US HISTORY | AP US HISTORY | 1 | |
| <i>Medical Law and Ethics=2</i> | <i>Anatomy and Physiology for Medical Assistants-4</i> | 1 | 6 |
| <i>Medical Insurance-3</i> | <i>Electronic Medical Record Documentation for Scribes-3</i> | 2 | 6 |
| SUMMER SCHOOL | | | Credits |
| | | | |
| SENIOR YEAR | | | |
| FALL | SPRING | HS | HCC |
| AP English IV | AP English IV | 1 | |
| Free/Required Elective | Free/Required Elective | 1 | |
| AP Government | AP Economics | 1 | |
| Free/Required Elective | Free/Required Elective | 1 | |
| <i>HCC General Education Elective-3</i> | <i>Practicum/Field Experience -2</i> | 1 | 5 |
| Free/Required Elective | Free/Required Elective | 1 | |
| OFF CAMPUS | OFF CAMPUS | 0 | 0 |
| OFF CAMPUS | OFF CAMPUS | 0 | 0 |
| | | 31.5 | 23 |